

Processing Fee (Non-Refundable)  
For SC, ST, and Handicapped - Rs.500  
For other applicants - Rs.1000 (Processing Fee to be paid through SB Collect only)  
Fees Details – Rs. \_\_\_\_\_ Reference Number : \_\_\_\_\_  
Date: \_\_\_\_\_



**AKSHARDHAM CENTER FOR APPLIED RESEARCH IN SOCIAL HARMONY**

POST GRADUATE RESEARCH & PUBLICATION CENTER,  
AFFILIATED TO SOMNATH SANSKRIT UNIVERSITY, VERAVAL

**AKSHARDHAM**, Sector-20, Gandhinagar-20, Tel.:(O) 079-2326 0001 / 02; +919998999700  
email: adminaarsh.akd.gnr@baps.edu.on

**PART-01(GENERAL INFORMATION)**

**Post applied for: Assistant Professor**                      **Subject: \_\_\_\_\_**

**(Last date of receipt of the application form: 09/11/2022)**

(Note: Use a separate application form for each post. Filled up applications in THREE COPIES must be sent by Registered Post A.D / Speed Post only)

Paste recent  
photo with  
signature

1. Name of Applicant: \_\_\_\_\_  
(In Capital Letters)              (Surname)              (Name)              (Father's/Husband's Name)

2. Address:-

(1) For Correspondence:

(2) Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PIN:- \_\_\_\_\_ Ph. \_\_\_\_\_

PIN:- \_\_\_\_\_ Ph. \_\_\_\_\_

3. Mobile Number: \_\_\_\_\_

4. PAN No.: \_\_\_\_\_

5. E-mail: \_\_\_\_\_@\_\_\_\_\_

6. Aadhaar No.: \_\_\_\_\_

7. Mother Tongue: \_\_\_\_\_ 8. Nationality: \_\_\_\_\_ & Religion: \_\_\_\_\_

9-A Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: Years \_\_\_\_ Months \_\_\_\_ Birth Place: \_\_\_\_\_

9-B Gender:    Male [ ]

Female [ ]

Transgender [ ]

10-A Category: - (Attach recognized Certificate for the reserved candidate)

SC [ ]

ST [ ]

SEBC/OBC [ ]

Handicapped [ ]

Others [ ]

10-B If person with disabilities: VH [ ]

PH [ ]

OH [ ]

11. Marital status: Married [ ]  
 Unmarried [ ]

**12. Educational Qualifications:**

(Attach self-attested photocopies of Marksheetworks & Degrees of each examination)

Examination	Board/University	Year of Passing	Marks(out of) Grade/Percentage	Main Subject	Remarks
SSC					
HSC					
Graduation:					
Post-Graduation					
M. Phil.					
Ph. D.					
Any Other					

**Note:** Applicant must ensure that his academic qualifications are relevant for the post against which he is submitting his application strictly as per the advertisement and his degrees have been recognized by the UGC/concerned statutory bodies of the Govt. apart from ensuring equivalence of his degree with the required degrees failing which his application/candidature shall be summarily rejected at any stage of his service without any notice.

13. Other educational achievements: (Award, Prize, Medal, etc.)

14. (i) Details of UGC/ NET/ SLET exam, if passed.

Year of examination passed: \_\_\_\_\_ Reg. No. \_\_\_\_\_

(ii) Whether Ph.D. awarded as per UGC Regulations, 2009 ----- YES/NO  
 (if yes, Please give documentary proof)

**15. Details of Experience:**

Name of the Institution/Organisation	Designation	Pay Scale and Basic Pay with Grade Pay as on application date	Duration	Remarks

(Attach above all Appointment Orders)

**16. Educational Experience:** (a) Graduation Level - Year \_\_\_\_\_  
 (b) Post-Graduation Level - Year \_\_\_\_\_  
 (c) Research/Extension - Year \_\_\_\_\_

(d) M.Phil./Ph.D. Guidance - Year \_\_\_\_\_

(Give details in a separate sheet if required)

**17. Research & Academic Contributions:**

**17.1 Referred Journals as notified by the UGC (25 per Publication)**

Sr. No	Title of the Article	Author	Co-Authors if any	Name of the Journal with publication details (Vol. No., Issue No. & pp.)	International / National	ISSN	API Score to be claimed

**17.2 Other Reputed Journals as notified by the UGC (10 per Publication)**

Sr. No	Title of the Article	Author	Co-Authors if any	Name of the Journal with publication details (Vol. No., Issue No. & pp.)	International / National	ISSN	API Score to be claimed

**17.3 Books by International Publisher (30 per Book for Single Author)**

Sr. No.	Title of the Book	Author	Co-Authors if any	Name of the Publisher, Month, Year	ISBN / ISSN	API Score to be claimed

**17.4 Subject Books by National Publisher/State/Central Govt. (20 per Book for Single Author)**

Sr. No.	Title of the Book	Author	Co-Authors if any	Name of the Publisher, Month, Year	ISBN / ISSN	API Score to be claimed

**17.5 Subject Books by Other Local Publisher (15 per Book for Single Author)**

Sr. No.	Title of the Book	Author	Co-Authors if any	Name of the Publisher, Month, Year	ISBN / ISSN	API Score to be claimed

**17.6 Chapters in Books by International Publisher (10 per Chapter)**

Sr. No.	Title of the Book	Name of the Editor	Chapter Contributed	Author / Co-Author(s)	Name of the Publisher, Month, Year	ISBN / ISSN	API Score to be claimed

**17.7 Chapters in Books by National Level Publisher (5 per Chapter)**

Sr. No.	Title of the Book	Name of the Editor	Chapter Contributed	Author / Co-Author(s)	Name of the Publisher, Month, Year	ISBN / ISSN	API Score to be claimed

**17.8 Details of Research Projects (Sponsored Major / Minor Research Projects Carried out/ongoing)**

1. Major Projects with grants above Rs. 5 lakhs = **20 per Project**
2. Major Projects with grants above Rs.3 lakhs up to Rs.5 lakhs = **15 per Project**
3. Minor Projects with grants above Rs. 1 lakh up to Rs.3 lakhs = **10 per Project**

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration		Project Status Completed / on- going	Project Type Research/Consult	Policy Document	API Score to be claimed
				from	To				

**17.9 Research Guidance: Details of M.Phil Awarded Only (5 per candidate)**

Sr. No.	Name of the Scholar	Title of the Thesis	Awarded only	Name of the University	Month & Year	API Score to be claimed

**17.10. Research Guidance: Details of Ph.D. Awarded / Thesis submitted (15 /10 per candidate)**

Sr. No.	Name of the Scholar	Title of the Thesis	Submitted/ Awarded	Name of the University	Month and Year	API Score to be claimed

**17.11 Details of papers presented in Seminars/Conferences etc.**

1. International = **5 per paper presented**
2. National Level = **3 per paper presented**
3. State / University Level = **2 per paper presented**

Sr. No.	Title of the Article	Author/ Co-author if any	Name of the Programme	Organiser	Duration	International/ National/ Regional	API Score to be claimed

**17.12 Details of Awards/Fellowships from academic bodies/associations etc.**

1. International = **15 per Award / 15 per Fellowship**
2. National Level = **10 per Award / 10 per Fellowship**
3. State / University Level = **5 per Award / 5 per Fellowship**

Sr. No.	Title of the Article	Author/ Co-author if any	Name of the Programme	Organiser	Duration	International/ National/ Regional	API Score to be claimed

**17.13 Details of Invited Lectures / Presentations in Conferences / Seminars etc.**

1. International = **7 per lecture**
2. National Level = **5 per lecture**
3. State / University Level = **3 per lecture**

Sr. No.	Name of the Programme	Organiser of the Programme	International/ National/ Regional	Topic	Date	API Score to be claimed

**17.14 Development of e-learning delivery process/material: 10 per module**

	API Score to be claimed	API Score (for Office Use only)
Total API Score (17.1 to 17.14) =		

**18. Please give name, address and contact number of two persons for reference.**

Reference-01	Reference-02
E-mail:	E-mail:
Mobile:	Mobile:

**19. Details of attachments: (Attach self-attested Xerox copies)**

- (1) Proof of Date of Birth.
- (2) Aadhaar Card's Photocopy
- (3) Certificate of SC/ST/SEBC/Handicapped.(Certificate No.\_\_\_\_\_ Certificate Issuance Date\_\_\_\_\_ )
- (4) Proofs of Educational Qualifications.
- (5) Experience Certificates– If you have teaching experience in a Self Finance Institution, please submit copy of concerned University Recognised Letter.
- (6) NET / SLET Examination Passing Certificate
- (7) Details of guidance to M.Phil. /Ph.D. category students.
- (8) M.Phil. / Ph.D. Thesis, Titles of Publications.
- (9) Details of Seminars / Workshops / Orientation programme / Refresher Course.
- (10) Others.

**20. Other information.**

- (a) Membership/Fellowship of professional societies:

(b) Other activities/Responsibilities:

(c) Are you willing to accept the initial salary of the grade (If no, state what is the minimum salary acceptable with justification thread?)

(d) Are you willing to work anywhere in India or abroad depending upon the requirement of the University?

(e) Are you willing to take additional responsibilities as and when given to you by the HOD/Dean/Registrar/Vice-Chancellor in addition to your teaching & research assignments?

(f) Are you eligible to be considered in terms of qualifications, experience and other requirements as prescribed in the advertisement?

(g) Any other relevant information? If not given above

(h) Has there been any break in your academic career? If so, give details.

(i) Have you ever been punished during your studies at college/University? If so, give details.

(j) Have you ever been punished during your service career or convicted by a court of law? If so, give details.

(k) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

(l) Do you have any case pending against you in any court of law? If yes, give details.

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### CERTIFICATE

I hereby declare that the information given in the application is true according to my knowledge and belief. I have not given any wrong or incomplete information. I know that in case of any false information is found on my part after my appointment; my service is liable to be terminated without any notice. I have read the instructions given along with the application form and understood the same and I abide myself to it.

Date \_\_\_\_/\_\_\_\_/20\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
(Signature of the applicant)

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### (For use of Applicant in Employment)

Forwarded with the remarks that the above statements made by the applicant are correct to the best of my knowledge and belief, and this institution / organization has no objection to the candidature of the applicant being considered for the post applied for.

Date \_\_\_\_/\_\_\_\_/20\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of Head of the institution

Designation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Phone Number \_\_\_\_\_